

Notice of Meeting



Scan here to access the public documents for this meeting

Executive

Thursday 19 March 2026 at 6.00 pm

**in the Council Chamber, Council Offices,
Market Street, Newbury**

Note: This meeting can be streamed live here: <https://www.westberks.gov.uk/executivelive>

Date of despatch of Agenda: Wednesday 11 March 2026

For further information about this Agenda, or to inspect any background documents referred to in Part I reports, please contact Sadie Owen (Principal Democratic Services Officer) on 01635 519052 e-mail: sadie.owen1@westberks.gov.uk

Further information and Minutes are also available on the Council's website at www.westberks.gov.uk



WestBerkshire
C O U N C I L

Agenda - Executive to be held on Thursday 19 March 2026 (continued)

To:	Councillors Jeff Brooks (Chairman), Patrick Clark, Heather Codling (Vice-Chairman), Iain Cottingham, Nigel Foot, Denise Gaines, Stuart Gourley, Tom McCann, Justin Pemberton and Vicky Poole
------------	--

Agenda

Part I

	Pages
1. Apologies for Absence To receive apologies for inability to attend the meeting (if any).	5 - 6
2. Portfolio Holder Announcements A Member of the Executive to provide an update on their Portfolio to Members.	7 - 8
3. Minutes To approve as a correct record the Minutes of the meeting of the Executive held on 12 February 2026.	9 - 16
4. Declarations of Interest To remind Members of the need to record the existence and nature of any personal, disclosable pecuniary or other registrable interests in items on the agenda, in accordance with the Members' Code of Conduct .	17 - 18
5. Public Questions Members of the Executive to answer questions submitted by members of the public in accordance with the Executive Procedure Rules contained in the Council's Constitution.	19 - 20
6. Petitions Councillors or Members of the public may present any petition which they have received. These will normally be referred to the appropriate Committee without discussion.	21 - 22

Items as timetabled in the Forward Plan

	Pages
7. Motion to Council: decisions following public consultation (EX4761) Purpose: to consider the response to a Motion submitted to Council on 16 October 2025, which proposed 'that where a decision is made contrary to the majority of residents' opinions via a public consultation, then an explanatory statement should be made explaining the reasons for doing so'	23 - 30



Agenda - Executive to be held on Thursday 19 March 2026 (continued)

- | | | |
|-------|---|----------|
| 8. | 2025/26 Performance Report Q3 (EX4712)
Purpose: to provide assurance that the priority areas in the Council Strategy 2023-2027 are being managed effectively as at the end of the third quarter (December 2025), and where performance has fallen below the expected level, present information on the remedial action taken and the impact of that action. | 31 - 82 |
| <hr/> | | |
| 9. | Oral Health Needs Assessment Recommendation (EX4773)
Purpose: to provide a proposed response to Health and Adult Social Care Scrutiny Committee recommendations related to oral public health. | 83 - 90 |
| <hr/> | | |
| 10. | Children's Mental Health and Emotional Wellbeing - Management Response to Task & Finish Group Recommendations (EX4740)
Purpose: the report written by the Children and Young People's Emotional Wellbeing and Mental Health Task and Finish Group, dated July 2025, was prepared to present the findings of a Health Scrutiny Committee Task and Finish Group established to review Children and Young People's Mental Health and Emotional Wellbeing in West Berkshire.

This report is written to set out the Council's management response to the Children's Mental Health and Emotional Wellbeing Task and Finish Group recommendations, clarifying respective responsibilities between the Council and health partners, and outlining the limitations on implementation arising from the lack of available resources | 91 - 146 |

Items not timetabled in the Forward Plan

- | | | Pages |
|-------|--|-----------|
| 11. | Proposed development of a Resource Base at Victoria Park Nursery School, Newbury
Purpose: to seek approval to develop an existing space at Victoria Park Nursery School into a SEND Resource Base, following the formal public consultation period, which ended on 25 February 2026. | 147 - 172 |
| <hr/> | | |
| 12. | Members' Questions
Members of the Executive to answer questions submitted by Councillors in accordance with the Executive Procedure Rules contained in the Council's Constitution. | 173 - 174 |

Sarah Clarke

Sarah Clarke
Executive Director: -Resources

Agenda - Executive to be held on Thursday 19 March 2026 (continued)

If you require this information in a different format or translation, please contact Sadie Owen on telephone (01635) 519052.

